Permit #F00146905-E

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00146905-E **Type of Permit:** FILMING **Release Date:** 02/15/2019

Production Company MINIM PRODUCTIONS INC

Insured Company Name MINIM PRODUCTIONS INC

Contact Phone No. 1 323-956-1400

Contact Phone No. 2

Fax

Address 5555 MELROSE AVENUE, DEMILLE BUILDING 1ST FLOOR LOS ANGELES, California 90038

Production Title SNOWFALL EP 301

Type of Production TV Drama

Producer Tony Mark

Director Dan Attias

1st AD Alex Leimone

Production Manager John LaBrucherie

FilmL.A. Coordinator Brian Palmert

Location Manager Brian O'Neill

Primary Phone Mobile - 323-646-8334

Secondary Phone

Location Assistant Caitlin McCarty

Primary Phone Mobile - (586) 913-6159

Secondary Phone

Fees

Notification Charge	$86.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$109.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $483.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00146905-E	**Location Manager**	Brian O'Neill
Production Company	MINIM PRODUCTIONS INC	Primary Phone	Mobile - 323-646-8334
Insured Company	MINIM PRODUCTIONS INC	Secondary Phone	
Production Title	SNOWFALL EP 301		

Location Address 33432 Steele St, Unincorporated LA County, CA, 91390

Location Type Private Residence

Prep Dates 2/12/2019 - 2/15/2019 07:00 - 19:00 4 days

Film Dates 2/19/2019 - 2/19/2019 07:00 - 22:00 1 day

Strike Dates 2/20/2019 - 2/21/2019 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Community Survey Obtained
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Prop weapons must not be visible or audible to the public.

Please see attached document 19-FX068-81 Adam Bedi Snowfall.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	8
Cast/Crew vehicles	100
Catering Truck	2
Condors	1
Cranes	1
Cube Trucks	4
Generator	1
Honey Wagons	6
Motor Homes	2
Picture vehicles	10

Personnel on Location

Type	Quantity
Cast	10
Crew	95
Extras	10
LA County FSA assigned	1

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Production Title	SNOWFALL EP 301		

Trailers	6
Vans	4

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Stationary Prop Plane (N64150) at location for picture ONLY (NO engine running, NO taxing, NO taking off or landing with any production personnel present);

Special Effects: F/X Permit # 19-FX068-81

Type	No. Times Per Day	No. Takes Per Take
HERBAL CIGARETTES	15 - 20	15 - 20

Description of F/X Scene: CAST SMOKING

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Greg Graham Final Approver

Coordinator Note LA COUNTY FIRE #19-0376-81; FSA REQUIRED; 4000 GALLON WATER TRUCK REQUIRED

Coordinator Note RIDER E RELEASES LOCATION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
All on property

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COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX068-81 **Film Permit Number:** 19-0376-81 / 146905

Production Title: Snowfall Season 3
Production Company: Minim Productions
Location Manager: Brian O'Neill
Phone Number: 323-646-8334

Pyro-technician in Charge: Adam Bedi
State Fire Marshal License: 3551-08
Cell Phone Number: 310-883-4655
Office Phone Number: 310-883-4655
FAX Number:
Email: Adam.bedi@gmail.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: Sierra Bonita Ranch, 33432 Steele St. Agua Dulce 91390 **Date:** 2/19/19 **Time:** 0600-1700
Additional Location: **Date:** **Time:**
Description of FX Scene: Actors or background are smoking herbal cigarettes

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: _____ 1 oz. _____ 2 oz. _____ 3 oz. _____ 4 oz. _____ 6 oz. _____ 8 oz. _____ 12 oz.
Loose Black Powder: _____ **Other Powder:** _____
Sparks/Squibs: _____ Z16A _____ Z17 _____ Z17A _____ D60-1 _____ D60-3 _____ D60-6
_____ D80-1/2 _____ D80-1 _____ D80-2 _____ SD70-4 _____ SD40 _____ SD100
Other Squibs: _____
Primacord: _____ feet _____ grain _____ feet _____ grain _____ feet _____ grain
Smoke: White: _____ Black: _____ Other: _____
Flammable Liquids: Gasoline: _____ Diesel: _____ Rubber Cement: _____
Propane: Tanks: _____ Size: _____ Tanks: _____ Size: _____ Tanks: _____ Size: _____
Other Flammables: Herbal Cigarettes, Lighter

REQUIREMENTS: Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. FSA to be present for and observe all FX. Extinguishers to be present and ready to go during FX. No minors smoking. Properly extinguish cigarettes in water when finished.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 and (2) H2O

ISSUED BY: Insp. Jon Maass **DATE:** 2/14/2019

******HARD COPY REQUIRED ON-SITE******

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